## UNITED STATES DISTRICT COURT

for the

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|---|------|------|---|-------|------|----|---|-------|----|
|---|------|------|---|-------|------|----|---|-------|----|

| Un  | ited States of A    | America   | )           |                                |                          |        |  |  |
|---|---------------------|---|-------------|--------------------------------|--------------------------|--------|--|--|
| ,   | v.<br>JUSTIN J. WRI | GHT   | ) ) ) )     | Case No.<br>3:25mj261          | //ZCB                    |        |  |  |
| ***************************************                 | Defendant(s)        |   | ,           |                                |                          |        |  |  |
|   |                     | CRIMINA   | L COM       | <b>IPLAINT</b>                 |                          |        |  |  |
| I, the con  | nplainant in this   | s case, state that the foll                         | lowing is t | rue to the best of my l        | knowledge and belief.    |        |  |  |
| On or about the d                                       | ate(s) of           | March 1 - June 1, 202                               | 24          | in the county of               | Escambia                 | in the |  |  |
| Northern  | District of _       | Florida   | , the defer | ndant(s) violated:             |                          |        |  |  |
| Code S  | Section             |   |             | Offense Descriptio             | on                       |        |  |  |
| 18 U.S.C. 2261A<br>18 U.S.C. 1951(a<br>18 U.S.C. 844(h) | )                   | -Stalking<br>-Attempted Inte<br>-Use of Fire to     |             | with Commerce by The<br>Felony | reats or Violence        |        |  |  |
|   | •                   | is based on these facts:<br>ncorporated herein by r |             |                                |                          |        |  |  |
| <b>⊠</b> Contii   | nued on the atta    | iched sheet.  | ·           | J Con                          | Olemplainant's signature |        |  |  |
|   |                     |   |             | ŭ                              | al Agent Jonathan Qui    | ck     |  |  |
|   |                     |   |             |                                | inted name and title     |        |  |  |
| Sworn to before i                                       | ne and signed i     | n my presence.                                      |             |                                |                          |        |  |  |
| Date: 7 18  | 2025                | -   |             | 3134                           |                          |        |  |  |
| City and state:   | Р                   | ensacola, Florida                                   |             |                                | olitho, U.S. Magistrate  | Judge  |  |  |

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